

**UNITED STATES DISTRICT COURT – WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v. PAUL ADRIAN HEISELMAN</b>				<b>DISTRICT JUDGE:</b> Hala Y. Jarbou	
<b>CASE NUMBER</b>	<b>DATE</b>	<b>TIME (begin/end)</b>	<b>PLACE</b>	<b>INTERPRETER</b>	
1:23-cr-143	4/10/2024	1:02 PM – 1:45 PM	Lansing	N/A	
<b>APPEARANCES</b>					
Government: Davin Maitland Reust		Defendant: Robert Scott Mullen		Counsel Designation: Retained	
<b>TYPE OF HEARING</b>		<b>DOCUMENTS</b>		<b>CHANGE OF PLEA</b>	
<input type="checkbox"/> Arraignment: __mute      __nolo contendre __not guilty    __guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention      (waived __) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input checked="" type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____		<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other: _____ _____		Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ <input type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement	
<b>SENTENCING</b>					
Imprisonment: <u>41 months</u> Probation: <u>N/A</u> Supervised Release: <u>5 years</u> Fine: \$ <u>1,000.00</u> Restitution: \$ <u>none</u> Special Assessment: \$ <u>100.00</u>			Plea Agreement Accepted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: <u>12/13/2023</u> By: <u>Plea</u> As to Count (s): <u>1 of the Information</u>		
<b>ADDITIONAL INFORMATION:</b> JVTA Assessment: \$5,000.00.					
<b>CUSTODY/RELEASE STATUS</b>			<b>BOND AMOUNT AND TYPE</b>		
Remanded to USM			\$		
<b>CASE TO BE:</b>			<b>TYPE OF HEARING:</b>		
<b>Reporter/Recorder:</b> Trisha Cameron			<b>Case Manager:</b> B. Sauve		